

## **The symbol of the Eucharist in the African context**

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### **Abstract**

One of the contemporary problems in the mission Churches in Africa is the indigenization or inculturation of worship and the Eucharist poignantly illustrates this problem. In this dissertation the author treats the problem. The author examines different theological approaches to the Eucharist as a symbol, the anthropology of the symbol, the Eucharist in Ethiopian Orthodox Church the rites of African Independent Church's and studies the Roman Catholic Church. The author discusses the dialectical relationship between anthropology and theology. He recommends that it is the interrelationship of theology and culture that the existential problem of the African Church would find synthesis.